

PRINCIPAL OFFICE MAHARAJA SUHEL DEV MEDICAL COLLEGE & MAHRISHI BALARK HOSPITALS, BAHRAICH – 271801

Phone No. 05252-237621/237265



Website: www.asmcbrh.edu.in

Email.ID:- principal.medical.college.brh@gmail.com

Letter No.: MSDAMC&MBH /BRH/2022-23 / 1450

Date :- 03/11/2022

ADVERTISMENT

Applications are invited on the prescribed format for the post of Professors, Associate Professor and Assistant Professor, Maharaja Suhel Dev Autonomous State Medical College & Mahrishi Balark Hospitals, Bahraich. The tentative number of posts are given below:-

(A):-

Sr.	N		Pro	fessor		As	ssociate	Profes	sor	T	Assista	ant Professor	
No	Name Of Speciality	GEN	OBC	SC	EWS	GEN	OBC	SC	EWS	GEN	ОВС	SC	EWS
1.	Orthopaedics	-	-	-	• -	-	-	-	-	-	01		-
2.	Ophthalmology	01	-	-	-	-	-	01	-	-	-	-	—
3.	Obstetrics & Gynaecology	-	-	-	-	-	e.	-	-	01*	-	01**	-
4.	Blood Bank	-	-	-	-	01	1-	-	-	-	-	-	-
5.	Emergency Medicine	-	-	01	-	-	01	-	-	01	-	-	-
6.	Anatomy	-	-	-	-	-	-	-	-	-	01	-	-
7.	Anaesthesiology	-	-	-	-	-	-	-	-	01	01	-	-
8.	ENT	01	-	-		01	-	-	_	-	-	-	-
9.	Community Medicine	-	-	-	-	-	-	-	-	-	-	01#	01**
10.	General Medicine	-	-	-	-	† -	01	-	-	01	-	-	-
11.	General Surgery	-	-	-	-	-	-	-	01	-	01	-	-
12.	Tuberculosis & Respiratory Medicine	-	-	-	-	-	-	01	-	-	-	-	-
13.	Skin & VD	-	-	-	-	01	-	-	-	-	_	-	-
14.	Dentistry	-	-	-	-	-	01		-	-	-	-	-
15.	Paediatrics	-	-	-	-	-	- 11	972%	· -	01	-	-	-
16.	Pharmacology	-	-	-	-	-	-11		Jr -	-	-	01	-
17.	Physiology	-	- '	-	-	- "	101210	1 -	-	01	- 1	-	-
18.	Forensic Medicine	-	-	-	-	01		9-6-5	E-	-	- 100		y 075 mes
19.	Biochemistry	-	-	-	-	- 1	AL-TO	-	-	-	01	-	-
20.	Microbiology	-	-	-	-	-	91-25	5,1-7	-	01	-	- 1	-
21.	Radio-Therapy	-	-	-	-	-	-	01	-	-	-	-	-
22.	Psychiatry	-	-	-	-	01	•C10	-	-	-	-	-	-
	TOTAL	02		01		05	03	03	01	07	05	03	01

Note:- */**/*** Only for Candidates Having PG Degree

- * Obstetrics & Gynaecology (Antenatal Medical Officer cum Assistant Professor)
- **Obstetrics & Gynaecology (Maternity Child Welfare Officer cum Assistant Professor)
- *** R.H.T.C. (Medical Officer of Health cum Lecturer/Assistant Professor in the Department of Community Medicine)
- # Statistician cum Assistant Professor in the Department of Community Medicine.

Backlog Seat:-

Sr.	Professor			A	Associate Professor			Assistant Professor					
No	Name Of Speciality	GEN	ОВС	SC	EWS	GEN	ОВС	SC	EWS	GEN	OBC	SC	EWS
1.	Ophthalmology	-		-	-		-	-		01	-	-	-
2.	Obstetrics & Gynaecology	01	-	-	-	•		01		-	01		-
3.	Anatomy	-	-	•	-	•	-	-	-	01	-	•	-
4.	Anaesthesiology	01	-		-	*	01	-	-	01	-	01	-
5.	Community Medicine	-		-	-			-			01	-	-
6.	General Medicine	-	-	•	•	01	01	-	-	•	01		-
7.	General Surgery	01		-	-	01		-	-	-		01	
8.	Tuberculosis & Respiratory Medicine	-	-	-		•	•	٠	•	-	01	-	•
9.	Paediatrics	-	01	•	•	-	•	*	-	-	-	01	-
10.	Pathology	-		-		•	01	01	•	•	•		-
11.	Pharmacology	-	01	• 1/1/2	•	•	01	•	•	•	-	-	-
12.	Microbiology	-	-	01	-	•	•	01	•		•	-	-
13.	Radio-Diagnosis	-	01			01	-	-	-	01	•	-	-
	Total	03	03	01		03	04	03	•	04	04	03	



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(B):-

Sr. No. Name of St. 1 th		Lady Medical Officer				
	Name of Speciality	GEN	OBC	SC	EWS	
	Lady Medical Officer (U.H.T.C.)	-	-	01	-	
, ,	Lady Medical Officer (R.H.T.C.)	01	-	- '	-	
	Total	01	-	01	-	

For Details regarding Qualification, Pay Scale, Application Fee, Eligibility etc please refer to college website: www.asmcbrh@edu.in

- 1- Qualification/Experience for the posts of faculty will be as per latest NMC norms on Last date of Form Submission.
- A candidate for the post (s) in the service must have attained the minimum age of 26 years & must not have attained the maximum age 65 years on the first day of October of calendar.
- 3- Pay Scale:-
- I. Professor Academic Level 14, Initial Pay Rs.1, 44,200.00
- II. Associate Professor Academic Level 13A, Initial Pay Rs. 1,31,400.00
- III. Assistant Professor Academic Level 11, Initial Pay Rs. 68,900.00
- IV. Lady Medical Officer-Academic Level 11, Initial Pay Rs. 67,700.00

 (The Pay / Allowance of the Professor and Associate Professor in State Medical College by the State Government will be permissible)
- 4- Application Fee:-

A demand draft of Rs.500/-(Rs. Five Hundred only) payable in favour of "Principal, ASMC and Associated Teaching Hospitals Bahraich" is mandatory as application fee.

- 5- No TA/DA for attending the interview is payable.
- 6- Number of posts may increase or decrease.
- 7- Interested candidates are invited to send their application on prescribed format (downloadable from www.asmcbrh@edu.in along with all relevant documents latest by date:- 25.11.2022 till 05:00 p.m. to the Office of the Principal, MSD Autonomous State

 Medical College & Maharishi Balark Hospitals, KDC Road Bahraich-271801, Uttar Pradesh only by registered/speed post.
- 8- It will be mandatory for the candidates working in any Institute to submit the No Objection Certificate of the concerned
- 9- Application Received After due date, time and incomplete in any form will not be considered.

Dr. Faraz Rahat

Incharge Academic Section

Principal

Dr. (Prof.) Anil

M.S(General Sur

Maharaja Suhel N

Mahrishi Balark H

D.H.A

State Medical College &

Application Format

Advertisement Number and Date	
Post(The Post for which the Application is	beingmade)
Note: All information must be completed by the Applicant.	
1- Name of Applicant	Self Attested Photo
3- Father/Husband's Name (including Surname)	
4- Present Address of Residence (including PIN code)	
Name of the City Phone No.	Mobile
Number Email ID	
5- Permanent Address	
Name of the City Phone No.	
Mobile Number	
6- Adhar Card Number (if any)	
7- Date of Birth (enclose the mark sheet of high school examination)	
8- Age of Applicant as on 01-07-2022	Year
9- Applicant's Marital Status – Married / Unmarried	
10- Date of Marriage	
11- Category: Unreserved/ Scheduled Caste/ Scheduled Tribes/Other Back Ward Cla	sses/ Disabled
(Attached photocopy of certificate issued by competent authority for reserved	category)
12- Registration Number of the Medical Council and Date	
a. MBBS-	
b. MD/MS-	
c MCH/DM-	

13- Educational Qualifications: (Enclosed attested photo copies of certificate	s and marks sheets):-	•
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S.	Name of the	Institution/	Year	Subject	Marks	MBBS Total	Effort
No.	Examination	Board/			Obtained/	Marks	(attempts)
	,	University			Max. Marks	Percentage	
1	MBBS						
2	MD/MS						
3	DM/MCH						

14 - Educational Experience:-

S. No.	Designation	From	То	Duration	Institution Name
1	Professor				
2	Associate Professor				
3	Assistant Professor				
4	SR/Tutor/Demonstrator				

(Attach experience certificate)

15- Research Publication:-

S. No.	Designation	Research Publication
1	Professor	
2	Associate Professor	
3	Assistant. Professor	
4	SR/Tutor/Demonstrator	

(Attach photo copy)

16- Application Fee: Demand Draft No	Dated	Bank Name
t		
and Associated Teaching Hospitals, E		-
17- List of attached certificates		
Place:		
Date:	Full Name and Sig	gnature of the Applicant

//Announcement//

- 1. I certify that above information given by me is complete and true, in the event of information being false, my Application form/appointment letter can be cancelled.
- 2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

Place:	
Date:	Full Name and Signature of the Applicant