



# NORTHEAST FRONTIER RAILWAY RAILWAY RECRUITMENT CELL

Station Colony, Panbazar, Guwahati-781001, Assam.

# NOTIFICATION FOR ENGAGEMENT OF ACT APPRENTICES OVER N.F.RAILWAY FOR THE YEAR 2020-21, 2021-22 & 2022-23

	SCHEDULE	
(i)	Date of publication of Notification on Website	30-05-2022
(ii)	Opening date & time of Online Application	01-06-2022 at 11:00 hrs
(iii)	Closing date & time of Online Application	30-06-2022 at 22:00 hrs

ONLINE applications are invited from eligible candidates for engagement of Act Apprentices for imparting training under the Apprentices Act 1961 in the designated trades at Workshops/Units in **the jurisdiction of N.F. Railway against 5636 slots**. Applications complete in all respects should be submitted only ONLINE till 22:00 hrs. of the closing date.

- 1. Candidates should note and take cognizance of the fact that this is a Centralized Notification for engagement of Act Apprentices under the Apprentices Act 1961 for Northeast Frontier Railway units and Railway Recruitment Cell, Northeast Frontier Railway (RRC/NFR) has been nominated as nodal agency for obtaining ONLINE applications from candidates and preparation of their merit list. No physical copy of the application is required to be sent to RRC/Units. Candidates can submit their applications **ONLINE only on RRC/NFR's website** www.nfr.indianrailways.gov.in --> General Info → Railway Recruitment Cell GHY
- 2. After preparation of merit list, the same will be advised to respective Divisions/Units on N.F.Railway. Document verification will be held in opted Divisions/Units, as per the choice mentioned in the candidate's applications.
- 3. Candidates must note that no centralized merit list will be formed.

#### 4. MODE OF SELECTION:

4.1 Selection will be **on the basis of merit list prepared** (trade wise, unit-wise, community-wise). The merit list in each unit will be **prepared on the basis of percentage of marks obtained in matriculation** (with minimum 50% aggregate marks) + **ITI marks in the trade in which Apprenticeship is to be done**. The panel will be on the basis of average of marks in the matriculation and **ITI**.

For the purpose of calculation of percentage of matriculation, marks obtained by the candidates in all subjects will be reckoned and not on the basis of marks of any subject or a group of subjects like best of five etc.

For the purpose of calculation of percentage of ITI marks, average marks mentioned in consolidated statement of marks for all semesters of the trade applied/marks mentioned in the provisional National Trade Certificate issued by NCVT/SCVT, will only be reckoned.

In case of false/wrong declaration of Marks, the candidature is liable to be cancelled.

4.2 In case of two candidates having the same marks, the candidates with older age shall be preferred. In case the date of birth is also same, then the candidate who passed matriculation exam earlier shall be considered first.

- 4.3 A final merit list will be prepared unit wise, trade wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above. Shortlisted candidates, thus enlisted in respective units, will be called for document verification to the extent of 1.5 times of the notified vacancies.
- 4.4 Candidates finally enlisted would be subject to verification of original testimonials uploaded and production of medical certificate as per annexure attached.
- **5.** During submission of ONLINE application, a Registration number will be issued to each applicant. Candidates are advised to preserve/note their Registration Number for further stages of engagement process/correspondence with RRC.
  - NOTE-I: To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application much before the closing date, to avoid possible Inability/failure to log on to the website of RRC on account of heavy load on the internet or website jam during last days.
  - **NOTE-II:** RRC does not accept any responsibility for the candidates not being able to submit their application within the last day on account of aforesaid reasons or any other reason.

# 6. The Units along with no. of slots for apprenticeship training and addresses of the units are mentioned as under:

SN	UNITS (Divisions/ Workshops)	No. of Apprentices	Addresses of the units
i	Katihar (KIR)& TDH workshop	919	Sr.Divisional Personnel Officer, Office of the Divisional Railway Manager (P), P.O. Katihar, Bihar
ii	Alipurduar (APDJ)	522	Divisional Personnel Officer(I/C), Office of the Divisional Railway Manager (P), P.O. Alipurduar Junction, Dist.Alipurduar, West Bengal-736123
iii	Rangiya (RNY)	551	Sr.Divisional Personnel Officer, Office of the Divisional Railway Manager (P), N.F.Railway, Rangiya P.O. Rangiya, Dist. Kamrup (Assam), Pin No.781354
iv	Lumding (LMG), S&T/workshop/ MLG (PNO) & Track Machine/MLG	1140	Sr.Divisional Personnel Officer, Office of the Divisional Railway Manager (P), P.O.Lumding Pin 782447 Assam
v	Tinsukia (TSK)	547	Divisional Personnel Officer (I/C), Office of the Divisional Railway Manager (P), Tinsukia, N.F.Railway, Tinsukia PIN No.786125, PO. Hijuguri, Dist Tinsukia (Assam)
vi	New Bongaigaon Workshop (NBQS) & EWS/BNGN	1110	Asstt. Personnel Officer, Office of the Chief Workshop Manager/ N.F.Railway Carriage &Wagon Workshop/ New Bongaigaon, PIN- 783381
vii	Dibrugarh Workshop (DBWS)	847	Senior Personnel Officer, NF Railway Workshop, Dibrugarh,PIN-786001
	Total	5636	

**Note**: Please go through the available training slots given below vis-à-vis your ITI Trade thoroughly and select the Units accordingly for ONLINE application. It should not happen that you select a unit where there is no training slot requirement for your ITI Trade. In such a situation your application may eventually become meaningless, as you would not be allowed to make any changes after the final submission. Moreover, you are also not allowed to make subsequently or multiple applications as in such an eventually, all the applications of yours shall be summarily rejected. **No physical copy of the application is required to be sent to RRC/Units.** 

**7.** Apprentices will be engaged in the following trades in the Units mentioned below:

		Katihar	divisio	n & '	TDH	Woı	ksh	op U	nit (	KIR)		
	DEPARTMENT	TRADES	TOTAL Quota	UR	ОВС	sc	ST	ESM	PWD	ITI passed in trade to be eligible for consideration	Training Period	
	AL.	MACHINIST	20	10	5	3	2			MACHINIST	1 year	
		WELDER	50	25	14	7	4	1		WELDER	1 year	
		FITTER	100	50	27	15	8			FITTER	1 year	
	MECHANICAL	DIESEL MECHANIC	200	100	54	30	16	1		DIESEL MECHANIC	1 year	
	ECH/	ELECTRICIAN	60	30	16	9	5	]		ELECTRICIAN	1 year	
	Σ	REFRIGERATOR & AC MECHANIC	35	18	9	5	3			REFRIGERATOR AND AC MECHANIC	1 year	
		ELECTRONICS MECHANIC	25	13	6	4	2			ELECTRONICS MECHANIC	1 year	
		MACHINIST	5	3	1	1	0			MACHINIST	1 year	
	[SE	WELDER	10	5	3	1	1	1	37		WELDER	1 year
	TDH WS (MECHANICAL)	FITTER	10	5	3	1	1			FITTER	1 year	
		ELECTRICIAN	5	3	1	1	0			ELECTRICIAN	1 year	
		REFRIGERATOR & AC MECHANIC	10	5	3	1	1	92		REFRIGERATOR AND AC MECHANIC	1 year	
	IICAL	ELECTRICIAN (INCL. TRD-25)	125	63	34	19	9			ELECTRICIAN	1 year	
	ELECTRICAL	LINEMAN	33	17	9	5	2			LINEMAN	1 year	
	S&T	INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINTENANCE	60	30	16	9	5			INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINTENANCE	1 year	
		CARPENTER	35	18	9	5	3			CARPENTER	1 year	
	ģ	PLUMBER	15	8	4	2	1			PLUMBER	1 year	
	ENGG.	MASON	101	51	27	15	8			BUILDING CONSTRUCTOR	1 year	
		PAINTER	20	10	5	3	2			PAINTER	1 year	
		SUB TOTAL	919	464	246	136	73					

		Al	ipur	duar	Uni	t (A	PDJ)			
	WELDER	10	5	3	1	1			WELDER	1 year
یا ا	FITTER	40	20	11	6	3			FITTER	1 year
2	DIESEL MECHANIC	20	10	5	3	2			DIESEL MECHANIC	1 year
MECHANICAL	ELECTRICIAN	20	10	5	3	2			ELECTRICIAN	1 year
Σ	REFRIGERATOR AND AC MECHANIC	20	10	5	3	2			REFRIGERATOR AND AC MECHANIC	1 year
SICAL	ELECTRICIAN (INCL. TRD-25)	116	59	31	17	9			ELECTRICIAN	1 year
ELECTRICAL	LINEMAN	30	15	8	5	2	52	21	WIREMAN	1 year
S&T	INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINTENANCE	60	30	16	9	5			INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINENANCE	1 year
	CARPENTER	35	18	9	5	3			CARPENTER	1 year
ENGG.	PLUMBER	15	8	4	2	1			PLUMBER	1 year
ER	MASON	85	43	23	13	6			BUILDING CONSTRUCTOR	1 year
	PAINTER	71	36	19	11	5			PAINTER	1 year
	SUB TOTAL	522	264	139	78	41				

			Rangi	ya Uı	nit (l	RNY)				
	WELDER	30	15	8	5	2			WELDER	1 year
MECHANICAL	FITTER	70	35	19	11	5			FITTER	1 year
CHAI	ELECTRICIAN	30	15	8	5	2			ELECTRICIAN	1 year
WĒ	REFRIGERATOR AND AC MECHANIC	20	10	5	3	2			REFRIGERATOR AND AC MECHANIC	1 year
ICAL	ELECTRICIAN (INCL. TRD-50)	140	70	38	21	11			ELECTRICIAN	1 year
ELECTRICAL	LINEMAN	31	16	8	5	2			WIREMAN	1 year
S&T	INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINTENANCE	60	30	16	9	5	55	22	INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINENANCE	1 year
	CARPENTER	35	18	9	5	3			CARPENTER	1 year
99	PLUMBER	15	8	4	2	1		PLUMBER	1 year	
ENGG.	MASON	90	45	24	14	7			BUILDING CONSTRUCTOR	1 year
	PAINTER	30	15	8	5	2			PAINTER	1 year
	SUB TOTAL	551	277	147	85	42				

		Lum	ding div	ision &	S&T	Wor	kshop	unit	(LM	<b>G)</b>	
		MACHINIST	30	15	8	5	2			MACHINIST	1 year
	_	WELDER	50	25	14	7	4			WELDER	1 year
		FITTER	120	61	32	18	9			FITTER	1 year
	MECHANICAL	DIESEL MECHANIC	100	50	27	15	8		DIESEL MECHANIC	1 year	
	ĒCH	ELECTRICIAN	60	30	16	9	5			ELECTRICIAN	1 year
	2	REFRIGERATOR AND AC MECHANIC	40	20	11	6	3			REFRIGERATOR AND AC MECHANIC	1 year
		ELECTRONICS MECHANIC	25	13	6	4	2		ELECTRONICS MECHANIC	1 year	
	ELECTRICAL	ELECTRICIAN (INCL.TRD-19)	102	51	28	15	8			ELECTRICIAN	1 year
	ELECT	LINEMAN	21	11	6	3	1			WIREMAN	1 year
	GHY STATION/ AREA	ELECTRICIAN/ TRD	50	25	14	7	4			ELECTRICIAN	1 yeaı
	S&T	INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINTENANCE	100	50	27	15	8	114	114 46	INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINENANCE	1 year
	91	FITTER	40	20	11	6	3			FITTER	1 year
	Σ	MACHINIST	40	20	11	6	3			MACHINIST	1 year
	HOP (O)	ELECTRICIAN	40	20	11	6	3			ELECTRICIAN	1 year
	S&T WORKSHOP / MLG (PNO)	WELDER	40	20	11	6	3			WELDER	1 year
	×	CARPENTER	40	20	11	6	3			CARPENTER	1 year
	S	PAINTER	40	20	11	6	3			PAINTER	1 year
		CARPENTER	35	18	9	5	3			CARPENTER	1 year
	ம்	PLUMBER	10	5	3	1	1	1		PLUMBER	1 year
	ENGG.	MASON	80	40	22	12	6			BUILDING CONSTRUCTOR	1 year
		PAINTER	57	29	15	9	4			PAINTER	1 year
	TRACK MACHINE / MLG	WELDER	20	10	5	3	2			WELDER	1 yea
- 1		SUB TOTAL	1140	573	309	170	88				

		Tinsı	ıkia d	ivisi	on U	nit(	rsk)				
		MACHINIST	20	10	5	3	2			MACHINIST	1 year
	_	WELDER	50	25	14	7	4			WELDER	1 year
		FITTER	110	55	30	17	8			FITTER	1 year
	N N N	DIESEL MECHANIC	40	20	11	6	3			DIESEL MECHANIC	1 year
	MECHANICAL	ELECTRICIAN	60	30	16	9	5			ELECTRICIAN	1 year
	Σ	REFRIGERATOR AND AC MECHANIC	30	15	8	5	2			REFRIGERATOR AND AC MECHANIC	1 year
		ELECTRONICS MECHANIC	25	13	6	4	2			ELECTRONICS MECHANIC	1 year
	ELECTRICAL	ELECTRICIAN	81	41	22	12	6	55	22	ELECTRICIAN	1 year
		LINEMAN	21	11	6	3	1			WIREMAN	1 year
	S&T	INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINTENANCE	60	30	16	9	5			INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINENANCE.	1 year
		CARPENTER	20	10	5	3	2			CARPENTER	1 year
	ENGIG	PLUMBER	10	5	3	1	1			PLUMBER	1 year
	Ξ.	PAINTER	20	10	5	3	2			PAINTER	1 year
		SUB TOTAL	547	275	147	82	43				

	New Bong	aigaon	Wo	rksh	op (	NBQ	S) Un	it		
	MACHINIST	40	20	11	6	3			MACHINIST	1 yea
	WELDER	150	75	41	23	11			WELDER	1 yea
	FITTER	300	151	81	45	23	]		FITTER	1 yea
	CARPENTER	18	9	5	3	1			CARPENTER	1 yea
⊌	DIESEL MECHANIC	40	20	11	6	3			DIESEL MECHANIC	1 yea
ANIC	ELECTRICIAN	135	69	36	20	10			ELECTRICIAN	1 yea
MECHANICAL	PAINTER	8	4	2	1	1			PAINTER	1 yea
Σ	TURNER	20	10	5	3	2			TURNER	1 yea
	REFRIGERATOR AND AC MECHANIC	60	30	16	9	5			REFRIGERATOR AND AC MECHANIC	1 yea
	ELECTRONICS MECHANIC	70	35	19	11	5	111	44	ELECTRONICS MECHANIC	1 ye
ELECTRICAL	ELECTRICIAN	46	24	12	7	3			ELECTRICIAN	1 ye
	WELDER	60	30	16	9	5	]		WELDER	1 ye
	MACHINIST	62	31	17	9	5			MACHINIST	1 ye
NGN	Fitter Structural	30	15	8	5	2			FITTER (Struct.)	1 ye
EWS/BNGN	FITTER	25	13	6	4	2			Mill Wright(MMW)	1 ye
ш	Machinist(Grinder)	38	19	10	6	3			Machinist(Grinder)	1 ye
	ELECTRICIAN	8	4	2	1	1			ELECTRICIAN	1 ye
	SUB TOTAL	1110	559	298	168	85				

	Dibrı	ıgar	h Wo	rksho	pp(D	BWS	5) Un	it		
	MACHINIST	40	20	11	6	3			MACHINIST	1 year
	WELDER	150	75	41	23	11			WELDER	1 year
	FITTER	300	151	81	45	23			FITTER	1 year
_	CARPENTER	17	9	5	2	1			CARPENTER	1 year
S	ELECTRICIAN	135	69	36	20	10			ELECTRICIAN	1 year
Ā	PAINTER	7	4	2	1	0			PAINTER	1 year
MECHANICAL	TURNER	20	10	5	3	2	1		TURNER	1 year
ME	REFRIGERATOR AND AC MECHANIC	60	30	16	9	5	85	34	REFRIGERATOR AND AC MECHANIC	1 year
	ELECTRONICS MECHANIC	70	35	19	11	5			ELECTRONICS MECHANIC	1 year
ELECTRICAL	ELECTRICIAN	48	24	13	7	4			ELECTRICIAN	1 year
	SUB TOTAL	847	427	229	127	64				

**NB:** PWD means person with Disability and ESM means Ex. Servicemen. Seats of PWD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats.

The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the administration at the time of finalization of select list.

When the prescribed number of persons belonging to the Scheduled Castes is not available, it will be filled by ST candidates. For ST slots, in case ST candidates are not available, they will be filled by SC candidates. If the prescribed training slots for SC/ST candidates cannot be filled even in the above given manner, then the training slots so lying unfilled will be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes i.e. Unreserved candidates. Similarly, the seats remaining unfilled by OBC candidates will be filled by candidates of unreserved category.

# 8. **ELIGIBILITY CONDITIONS:**

- 8.1 The candidates should have completed 15 years of age and should not have completed 24 years of age as on 01.04.2022.
- 8.2 Upper age limit is relaxable by 05 years in case of SC/ST candidates, 3 years in case of OBC candidates.
- 8.3 For persons with Disability, upper age limit is relaxed by 10 years.
- 8.4 Upper age limit is relaxable by up to additional 10 years for ex-servicemen to the extent of service rendered in Defense Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the Ex.servicemen status for the purpose of their engagement. However, regardless of community, Ex. serviceman will be considered against the Ex. Servicemen quota, if available. If UR vacancies are not available then only Ex. Serviceman belonging to those particular communities where vacancies are available will be considered against the ex. servicemen quota.
- 8.5 The candidates, who want to avail the benefit of reservation of SC/ST, must upload his/her Caste certificate on Central Government format only issued by appropriate authority according to <a href="Annexure-I">Annexure-I</a> at the time of online application. Similarly, the candidates who want to avail the benefit of reservation of OBC, must

**upload Caste certificate and Non-Creamy Layer certificate issued on or after 1/4/2022** on Central Government format only by appropriate authority as per sample **Annexure-II** at the time of online application, these certificates are required to be produced in original at the time of document verification also. The list of authorities empowered to issue SC/ST/OBC certificates are indicated below:-

- a. District Magistrate/ Additional Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/ Sub-divisional Magistrate/Taluk Magistrate/Executive Magistrate/ Extra Assistant Magistrate (not below the rank of 1st Class Stipendiary Magistrate).
- b. Revenue Officer not below the rank of Tahsildar.
- c. Sub-divisional Officer of the area where the candidate and or his family resides
- 8.6 The candidates who want to avail the benefit of reservation of Ex. servicemen and Armed Forces personnel, **must upload Discharge certificate** and in case of children of Ex. Servicemen and children of Armed Forces **serving certificate** respectively (as the case may be) of his/her parents at the time of online application.

## 9. EX-SERVICEMEN

- 9.1 An Ex-servicemen candidate selected under the reservation provided for them is to be placed in the appropriate category viz. UR/SC/ST/OBC to which he belongs. Ex. servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:
  - a) Children of deceased/disabled Ex. servicemen including those killed/disabled during peace time.
  - b) Children of Ex. servicemen
  - c) Children of Serving Jawans
  - d) Children of Serving Officer
  - e) Ex. Servicemen

## 10. MINIMUM EDUCATION QUALIFICATION

The candidate must have passed 10<sup>th</sup> class examination or its equivalent (under 10+2 examination system) with minimum 50% marks, in aggregate, from recognized Board and also possess National Trade Certificate (ITI) in the notified trade issued by the National Council for Vocational Training or Provisional Certificate issued by National Council for Vocational Training/State Council for Vocational Training.

Copies of mark sheet & pass certificates of matriculation (10thstd), provisional certificate/National trade certificate (NTC) certificate issued by NCVT/SCVT in the case of ITI and ITI Final Mark-Sheet must be uploaded. Mere completion of course is not sufficient. Candidates should have already passed the prescribed qualification on the date of issue of notification and ITI pass certificate/NTC/STC should be available with them.

# 11. PAYMENT OF FEES

- 11.1 Application fees (Non-refundable) -Rs.100/- (Rupees one hundred only)
- 11.2 **Fee payment will have to be made online through payment gateway** as part of online application process as under:
  - Once the online application is complete in all respects at RRC/NFRs website <u>www.nfr.indianrailways.gov.in</u> candidates will be directed to payment gateway to make payment.
  - Once the payment is successfully done, candidates will be redirected to RRC/NFRs website to complete the application process and download the application form.
  - In case the candidates tried to make payment before and come across some issues like loss of internet connection due to which the fee amount has been deducted from their Account/Debit/Credit Card but still unable to download the application, please click on "Verify Payment" button to reconfirm the same from the payment gateway.

- 11.3 After ensuring the correctness of the particulars of the application form candidates are required to pay fees through the payment gateway integrated with the online application. No change/edit will be allowed thereafter.
- 11.4 The payment can be made by using debit card/ credit card/internet Banking etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the candidates.
- On successful completion of the transaction, e-receipt with the date entered by the candidate will be generated which should be printed and retained by the candidate.
- 11.6 If the online transaction is not successfully completed, please login again and make payment online.
- 11.7 No fee is required to be paid by SC/ST/PWD/Women candidates.

# 12. STANDARDS OF FITNESS FOR THE PERSON WITH DISABILITY

- Only Loco motor or Cerebral palsy (OH) who suffers from not less than 40% of relevant disability and Hearing Handicapped (HH) having 60 decibels or more in the better ear in the conversational range of frequency are eligible to apply.
- 12.2 For Loco motor or Cerebral palsy (OH).

SN	Trades	Categories of disabled who could apply for
		engagement
1	Fitter	OL,BL,LV,HH
2	Welder (G&E)	OL,HH
3	Electrician	OL,HH
4	Carpenter	OL,HH
5	Diesel Mechanic	OL
6	Machinist	LV,OL,HH
7	Painter	OL,HH
8	Turner	OL,HH
9	Refrigerator & AC Mechanic	OL,LV,HH
10	Electronics Mechanic	OL,BL,HH
11	Mason	НН
12	Plumber	OL, HH, LV
13	Lineman	НН
14	Information Technology & Electronic System Maintenance	OL, BL, HH, LV

# NOTE: OL=One Leg, BL=Both Legs, LV=Low vision, HH=Hard of Hearing

12.3 For the purpose of visually handicap (VH) candidates, definition of VH disabilities are as under:

#### a) **Blindness**

"Blindness" refers to a condition where a person suffers from any of the following condition, namely:

Total absence of sight, or

Visual acuity not exceeding 6/60 or 20/2000 (snellen) in the better eye with correcting lens; Limitation of the field of vision subtending an angle of 20 degrees or worse.

# b) Low vision (VH)

"Person with low vision" means a person with impairment of visual functioning even after treatment or standard refractive corrections but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device.

Person with Disability (PWD) who wants to avail the benefit of reservation must produce a disability certificate issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government including one

specialist in the particular field for assessing disability). **Disability certificate** should be strictly as per Form II, III and IV as attached.

12.5 Other than abovementioned Persons with Disabilities (PWD) candidates as mentioned against the relevant trades should not apply as PWD, and, they will not be eligible for such concessions/facilities.

## 13. HOW TO APPLY

- Candidates are required to apply ONLINE by visiting <a href="www.nfr.indianrailways.gov.in">www.nfr.indianrailways.gov.in</a> detailed instructions for filling up ONLINE applications will be available on the website.
- 13.2 Candidates are required to log on to the RRC/NFR website <a href="www.nfr.">www.nfr.</a> <a href="indianrailways.gov.in">indianrailways.gov.in</a> provided for filling ONLINE applications and fill up the personal details/BIODATA etc. carefully.

**NOTE-I**: Candidates should be in possession of Aadhaar Card. At the time of registration, candidates have to fill 12 digits Aadhaar Card number. The candidates not having Aadhaar number and have enrolled for Aadhaar but have not received Aadhaar Card can enter 28 digits Aadhaar Enrolment ID printed on the Aadhaar Enrolment slip.

This provision is applicable to the candidates of all states and Union Territories except the state of Jammu and Kashmir, Meghalaya and Assam.

Applicants from these states can enter in the online application form, their voter ID number, valid passport number, driving license number or any other valid Government identity card at the time of online application.

Candidates have to produce original Aadhaar card or document mentioned above, at the time of document verification.

**NOTE-II**: Candidates should ensure their name, father's name, date of birth should exactly match as recorded in Matriculation or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature and also debarment.

**NOTE-III**: Candidates are advised **to indicate their active mobile number and valid e-mail ID in the ONLINE application** and keep them active during the entire engagement process as all important messages will be sent by email/SMS which will be treated as deemed to have been read by the candidates.

- 13.3 Candidates have to choose only one unit.
- 13.4 Candidates trying to submit more than one application with different particulars like Name/Father's name/Community/Photo (face)/ educational and/or technical qualification etc. or with different Email ID/Mobile Number are informed that all such applications will be summarily rejected.
- 13.5 Candidates have to keep printouts of their online application. If found eligible, he/she will be called for Document Verification and the print out of online application is required to be produced at the time of Document Verification.

## 14. SCANNED PHOTOGRAPH/SOFT COPY OF PHOTOGRAPH

14.1 Candidates are required to **upload their colour photograph** as per specifications mentioned on the website with clear front view of the candidate without cap and sunglasses. Candidates may note that RRC may, at any stage, reject the applications for uploading old/unclear photograph or for any significant variations between photograph uploaded in the Application Form and the actual physical appearance of the candidate. Candidates are advised to keep two additional copies of the same photograph ready with them for bringing at the time of Document Verification.

# 15. SCANNED SIGNATURE/SOFT COPY OF IMAGE OF SIGNATURE

Candidates are also required **to upload their signature** as per specifications mentioned on the website.

#### 16. DOCUMENTS TO BE UPLOADED

- Candidates are required to upload the legible scanned copy of following documents:
- 16.1 SSC (Standard 10th) or its equivalent mark sheet and Class-10 Pass Certificate.
- 16.2 Certificate for proof of date of birth (Standard 10th or its equivalent certificate or mark sheet indicating date of birth or school leaving certificate indicating date of birth).
- 16.3 Consolidated mark sheet for all semesters of the trade in which applied / Provisional National Trade Certificate indicating marks.
- 16.4 National Trade Certificate issued by NCVT or Provisional National Trade Certificate issued by NCVT /SCVT.
- 16.5 Caste certificate for SC/ST/OBC candidates, wherever applicable, as mentioned in Para 8.5 above.
- 16.6 Disability certificate, in case of PWD candidate.
- 16.7 Discharge certificate / Serving certificate, in case of candidates applied against Ex-Servicemen quota. Production of original documents, as stated above, on the day of document verification is mandatory without which they will not be allowed to appear in the document verification. Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi.

# 17. LAST DATE FOR RECEIPT OF APPLICATION

17.1 The ONLINE application, complete in all respect, can be submitted through ONLINE process as indicated in the schedule on first page. No physical copy of the application is required to be sent to RRC. Even if it is received, no cognizance will be given to it.

#### 18. TRAINING PERIOD & STIPEND

- 18.1 The candidates finally engaged will be provided Stipends at the prescribed rate as per the provision.
- 18.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentice Act 1961 and they will be released on completion of the training.

## 19. AGREEMENT OF TRAINING

- 19.1 Before commencement of the Apprenticeship training in the designated trade, the selected candidate has to enter into a Contract of Apprenticeship Training with the following provisions:
- 19.2 Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), candidate will be paid apprentice compensation as prescribed.
- 19.3 In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), the candidate/surety has to pay such amount as is determined by the Apprenticeship Adviser as and towards the cost of training.
- 19.4 It is not obligatory on the part of employer to offer any employment to the passed out trade apprentice on completion of the period of Apprenticeship Training in his establishment nor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.
- 19.5 In case the selected candidate is minor then, his/her guardian has to enter into a Contract of Apprenticeship with the employer.

#### **20. MEDICAL FITNESS**

20.1 In terms of Railway Board's letter no. E(MPP)/2009/6/14 dated 04/12/2018 candidate has **to bring medical certificate as per the 'Annexure III'** attached with the notification, at the time of document verification. "The medical certificate should be signed by **Government authorized doctor(Gaz.)**, not below the rank of Asst. **Surgeon of Central/State Hospital"**. Without medical certificate, as referred above, no document verification will be conducted and candidature is liable to be cancelled.

#### 21. HELP DESK

21.1 For any problems in submitting the applications online or printing of the application, candidates may click on the Help Desk button appearing on the application web page and seek help accordingly. For response to their queries, they must provide their e-mail IDs.

## 22. IMPORTANT INSTRUCTIONS

- 22.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
- Imparting training in Railway will not confer any right to the candidates for their absorption in Railway after successful completion of training. In terms of para-10 of Schedule V of the Apprenticeship Rules,1991, notified on 15.07.92 by the Ministry of Labor, it shall not be obligatory on the part of the employer to offer any employment to the Apprentice on completion of period of his/her apprenticeship training in his / her establishment. It shall not be obligatory on the part of the apprentice to accept an employment under the employer. Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after completion of Training.
- Training in Railway establishments under the Apprentices Act, 1961 does not, by itself, confer any right, whatsoever, for appointment in railway services by default. Contract of apprenticeship will be terminated on completion of training. However, there is a provision of 20% of the vacancies in case of direct recruitment through open advertisements being filled giving preference to course completed act apprentices.
- 22.4 No correspondences for engagement will be entertained.
- 22.5 CANVASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE AND NO CORRESPONDENCE WILL BE ENTERTAINED IN THE MATTER.
- 22.6 Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.
- 22.7 Before applying, the candidates should ensure that he/she fulfills the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.
- 22.8 The Railway administration does not undertake any responsibility for sending reply to the candidates not selected or not called for. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization.
- 22.9 No daily allowance / conveyance allowance or travelling allowance will be paid to the candidates called for document verification.
- 22.10 Candidates need not send any application printouts or certificates or copies to RRC by post. The candidature of the candidates will be considered only on the strength of the information furnished in the ONLINE application.
- 22.11 No request of candidate to change the division/unit will be entertained.

Encl: Annexure as above (Formats of Certificates).

# FORM OF CASTE CERTIFICATE FOR SC/ST

This is a	ERTIFICATE FOR SC/ST
This is to certify that Shri*/ Srimati/ Kumari*Village/ Townthe	
theState/UnionTerritory* below	son/daughter* of Shri
Ctoto/III-	317131011
10000111960 36 5 Copodula 10	ongs to the
*The Constitution Cale United Castes Order 1950.	under
*The Constitution (Scheduled Castes) (Union Torritoria )	<b>-</b>
*The Constitution (Scheduled Tribes Order 1950.  *The Constitution (Scheduled Castes) (Union Territories) ( [As amended by the Scheduled Castes and Schedule	Part C States) Order 1951;
Eastern Areas (Re-organisation) Act 1971 and the Sched	966, the State of Himachal Pradesh Act 1970, the Nortuled Castes and Schoduled Tribes Orders (A)
*The Constitution (Jammu and Kashmir)* Set and June	Mendinelli
*The Constitution (Jammu and Kashmir)* Scheduled Caste *The Constitution (Andaman and Nicobar Islands)* Scheduled *Tribes Orders (Amendment) Act, 1 *The Constitution (Dadra and Neverth (Amendment) Act, 1	es Orders, 1956
Castes and Schedulad *Tribes and Islands) Sched	Quied Tribes Order 1959 as amondod by the Calanti
*The Constitution (Dadra and Nagar Haveli) *Scheduled Ca *The Constitution (Dadra and Nagar Haveli) Scheduled Ca *The Constitution (Dadra and Nagar Haveli) Scheduled Tail	976
*The Constitution (Dadra and Nagar Haveli)* Scheduled Ca *The Constitution (Pondicherry) Scheduled Castos Ordana	astes Order, 1962.
The Constitution (Pondisharm) Salaran Scheduled Title	oes, Order, 1962
*The Constitution (Uttar Pradesh) Scheduled Tribes Orders, *The Constitution (Goa, Daman and Div) School Level 1989.	1964
*The Constitution (Goa, Daman and Diu) Scheduled Castes *The Constitution (Goa, Daman and Diu) Scheduled Castes	Order 1000
*The Constitution (Goa, Daman and Diu) Scheduled Castes *The Constitution (Nagaland) Scheduled Tribes	Order, 1968
*The Constitution (Nagaland) Scheduled Tribes  *The Constitution (Sikkim) Scheduled Tribes Order, 1970	)
	and the second s
	der, 1989.
*The Constitution (SC) Orders (Amendment) Act, 1990 *The Constitution (ST) Orders (Amendment)	A Commence of the Commence of
*The Constitution (ST) Orders (Amendment) Ordinance Act *The Constitution (ST) Orders (Amendment) Ordinance Act	, 1991
*The Constitution (Scheduled Castes) Orders (Amendment) *The Constitution (Scheduled Castes) Orders (Amendment)	
*The Constitution (Scheduled Castes) Orders (Amendment) *The Scheduled Castes and Scheduled Tribes Orders (Ame 2. Applicable in the case of Scheduled Costs (Scheduled Castes)	ndment) Act, 2002.
2. Applicable in the case of Scheduled Castes/Scheduled T	ndment) Act, 2002.
<ol> <li>Applicable in the case of Scheduled Castes/Scheduled T Territory Administration.</li> </ol>	ribes persons who have migrated from one State/Union
This certificate is issued on the basis of the Scheduled Caste	2/0-1-1-1-1-1
Shri/Srimati*	s/ Scheduled Tribes Certificate issued to
Shri/Srimati*father/mother*fullage/ Town*	of Shri/Srimati/Kumari of
5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	1Ct/11uvicion*
The state of the s	Cooto*/Tuil-
Scheduled Caste/ Scheduled Tribe in the Station/ Union Terri  3. Shri/Srimati/Kumari* and /or* his/her* family ordinarily	
Division* of the State/ Union Territory* of	District/
Please delete the words which are not applicable.  @ Please quote the specific presidential order.	
% Please delete the Paragraph, which is not applicable	
Note: (a) The term "ordinarily reside(s)" used here will have th	e same meaning as in Section 20 of the D
District Magistrate / Additional District Magistrate / Co	olloctor / Dopute Committee
iadistrate / Fresidency Madistrate, s. Revenilla	I UTICATE DAT BAIAW the to the contract of
. Sub-Divisional Officer of the area where the candidate an	(1 / Of DIS / Der tamily normally realide /- ) = 0
saled by Gazetteed Officers of the Central of of a State (	20Vernment Countersigned by the Dietrict Manifelant
oncerned. 6. Administrator/ Secretary to Administrator (Lacc	adive, Minicoy and Admindivi Islands).
	Signature
	Signature
	Designation
ce	(with seal of Office)
te	State/ Union Territory

# **OBC CERTIFICATE FORMAT**

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that	
Shri/Smt./Kumariof Village/Town	tory belongs to the
Shri/Smt./Kum.*	elong to the persons/sections (Creamy layer) Int of India, Department of Personnel & Training

Date:

DISTRICT MAGISTRATE / DY. COMMISSIONER ETC. (Seal)

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

<sup>\*</sup> The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate as OBC.

<sup>\*</sup> As amended from time to time.

# **Disability Certificate**

# FORM-II

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See Rule 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP Size Attested Photograph (Showing face only) of the person with

Certificate No.:		disability
	of all and a second	Date:
Whose photograph is affixed above	son/wife/ daughter of Shri AgeYears, Male/F Permanent Resident of House DistrictState	Date of Birth emaleRegistration No NoWard/Village/Stree
(A) He/she is a case of: *Locomotor Disability		
*Blindness		
4 9 2 2 2 7 7 7	The same of the sa	
(Please tick as applicable)	for the second and the second	
(B) The diagnosis in his/her case is		
(1) He/She has% (in fi blindness in relation to his/her	igure percent (in wo	ords) permanent physical impairment/ ) as per guidelines (to be specified)
(2) The applicant has submitted t	he following document as proof o	fresidence:
Nature of Document	Date of Issue	Details of authority issuing certificate
		1.00%

Signature/Thumb Impression of the person in whose favour disability certificate is issued

(Signature and Seal of Authorized Signatory of notified Medical Authority)

# Disability Certificate FORM-III

(In case of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Certif	icate no:s is to certify that we ha		Date:				Recent PP Size Attested Photograph (Showing face only) of the	
1 11118		person with						
Date	Smt./Kum	·····	·····son/wife/o	daughter of S	Shri			
•	( = = / 1111	11 / Y Y Y	V V )	۸ ۸	^			
			<ul> <li>Registration No</li> </ul>	)	Da	manant Pag	sident of House	
140	Ward/Village/Street.	••••••	whose photo	graph is affixe	d above	and are satis	fied that:	
	/She is a case of <b>Multip</b> evaluated as per guidel nt disability in the table b	11169 (11	o be specified) for t	ent of permane the disabilities	ent physi ticked b	elow and sho	own against the	
No.	Disability		Affected Part of Body	Diagno	sis	Permanent Ph Impairment/M Disability(ir		
1	Locomotor Disabili	ty	@	Many many many	4 519-	C STATE	,,,	
2	Low Vision	-	#	B & promoson			21	
3	Blindness		Both Eyes	NA		1100		
4	Hearing Impairment		£	A. A. marine	1			
5		Mental Retardation		DE CAL		- 78		
6	Mental-illness		X			rment as per guidelines (to be		
In figure: In words 2. This of 3. Reass I) not ne ii) is reconvalid till @ e.g. Left # e.g Sing £ e.g. Left	ed), is as follows: s:	n-progr	ressive/likely to impro	ercent  ve/not likely to i  months,  YY)  f of residence	mprove.	efore this cert	iificate shall be	
Nature of Document		D	Date of issue Detail		ils of authority issuing certificate			
5. Signatu	ure and seal of the Med	dical A	uthority					
							179	
Name an	Name and seal of Member		Name and seal of Member		Name a	nd seal of the	e Chairperson	
the perso	Thumb impressionof on in whose favour certificate is issued							

# **Disability Certificate**

FORM - IV

# (In cases other than those mentioned in Forms II and III) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See Rule 4)

Recent PP Size Attested Photograph (Showing face only) of the

Certifica	ato No.					person with disability
					Date:	
This is	to certify that I hav	e carefully exa	mined			
5111/5r	nt./Kum		on/wifo/dou	ahter of St	nri	
		······· Cililaliei	II RESIDENI AT	HOUSE NO	1///////	1 101 1
photogr	aph is affixed above	e and am satisfi	ed that he/sh	A is a case	vvard/vii	ilage/Street whose Disability. His/her extent of
percent	age physical impairı	ment/disability h	as been evalu	lated as ser	،	to be specified) and is shown
against	the relevant disability	in the table below	m.	ualed as per	guidelines (	to be specified) and is shown
	A.		A STATE OF S			
SI. No.	Disabilit	y A	ffected Part of Body	Diag	gnosis	Permanent Physical Impairment/Mental
1	Locomotor Di-	- L 111	dyn.	optimization and the second second		Disability(in%)
2	Locomotor Dis	The second secon	@	Chouse at Mark - 1 and	THE THE PARTY OF T	
	Low Visio	- 1 D	#	A Section	TO TO THE	y 7 1 2 4 10 10 10 10 10 10 10 10 10 10 10 10 10
3	Blindness	and the second second	Both Eyes	1 1 House	error of Palan	24.00
4	Hearing Impair		£	Blks	Steen of Hiller	
5	Mental Retard		X	To the same		420
6	Mental-illne e strike out the disab	1000 100 100	X	SP (178)	To testion	710
@ e.g. l # e.g. Si £ e.g. L	ecommended/after(DD)(MM) Left/Right/both arms/ ngle eye/both eyes Left/Right/both ears pplicant has submitte	legs				certificate shall be valid till
Nature of Document					authority in a sign of the sig	
				Details of authority issuing certificate		
	1/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2					, , , , , , , , , , , , , , , , , , ,
(Auth	orised Signatory	of notified	Countersi	gned [(Co	untersiana	ature and seal of the
Medica	al Authority) (Name	and Seal)		certificate is	issued by	d of Government Hospital
		d'i v				
Impression whos	ature/Thumb sion of the person se favour disability ate is issued			valid only if Officer of the published in	countersigne District. the Gazette	cate is issued by a medical vernment servant, it shall be ned by the Chief Medical The principal rules were e of India vide notification of the 21st Page 14

number S.O. 908(E),dated the 31st December, 1996.

# Annexure III

# **Northeast Frontier Railway**

(To Be Certificate by the Government Authorised Doctor (Gazetted) NOT BELOW THE RANK ASSISTANT SURGEON OF THE CENTRAL/STATE MEDICAL SERVICES)

1. Name of the Candidate

2. Height/137 cms
Weight/25.4 kgs
Chest Expansion/
Not Less than 5cms.

Photo to be attested by the Civil Surgeon who is giving the certificate with Signature and Seal

#### 3. EYES.

Minimum Standard of Visual Acuity (Bee-One)

- (a) 6/9, 6/12 with or without glasses
- (b) Binocular Vision 7
- (c) Colour Vision

{There should be no evidence of any morbid condition of either eye or the lids of either eye which may be liable to risk aggravation or recurrence}

#### 4. EARS.

Good Hearing without suppurative disease No hearing permitted

#### 5. SKIN.

No evidence of Acute or chronic skin Disease or Chronic ulceration

# 6. SPEECH.

Should be preferably perfect without impediment

#### 7. ALIMENTARY SYSTEM

- 1) Should have sufficient number of natural teeth (in Healthy State) for mastication
- 2) No oral sepsis
- 3) Spleen should not be palpable
- 4) Liver should not be palpable

#### Others

Should not suffer from the following

- a) Hemorrhoids
- b) Hernia/Hydrocele
- c) Bubonocele
- d) Ischio-rectal.talabsces

# 8. CARDIO, VASCULAR SYSTEM.

- a) Blood Pressure should not exceed 85 diastolic and 140 systolic
  - b) No sign of cardio vascular disease.

## 9. RESPIRATORY SSTEM.

No deformation or chest causing impediment to breathing. Free from all disease of respiratory system.

## 10. GENITO URINARY SYSTEM.

No Genitourinary disease or deformity

# 11. SKELETAL SYSTEM.

No evidence of serious deformity of the spinal column of the extremities.

The function of all limbs should be within

#### 12. NERVOUS SYSTEM.

normal limits.

No disease of Nervous system of any mental disease:

#### 13. GLANDULAR SYSTEM.

No evidence to Tuberculosis or disease of Glandular:

#### 14. X'RAY OF LUNGS

# 15. URINE SUGAR

# 16. BLOOD GROUP

The above named candidate is free from evidence of any contagious or infectious disease He/She is not suffering from any disease which is likely to he aggravated by service or likely to him/her unfit for service or to endanger, the health of the public. He/She is also free from avoidance of tuberculosis in any form (active or healed), and also certified that he/she fit to undergo Apprenticeship Training in Railway Establishments under the Apprentices Act 1961

Date:

(SIGNATURE OF THE GOVERNMENT
AUTHORISED DOCTOR (GAZETTED)
(NOT BELOW THE RANK OF ASSTT.
SURGEON OF CENTRAL/STATE HOSPITAL
GOVERNMENT MFDICAL SERVICE)

NAME OF THE DOCTOR

Seal